

## Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BHARATIYA VIDYA BHAVANS GIPCL ACADEMY
2	AFFILIATION NO.(IF APPLICABLE)	430089
3	SCHOOL CODE (IF APPLICABLE)	10079
4	COMPLETE ADDRESS WITH PIN CODE	BHARATIYA VIDYA BHAVANS GIPCL ACADEMY AT POST NANI NAROLI SURAT 394110
5	PRINCIPAL NAME	MR VAIBHAV AGARWAL
6	PRINCIPAL QUALIFICATION	M.Sc. B.Sc. B.Ed MS. M.A. Edu. Management NIS IN YOGA AN
7	SCHOOL EMAIL ID	BVBGIPCL@YAHOO.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)	8780436121

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.bvbgipcl.com/cbse-data/documents/1-CBSE_Aff">https://www.bvbgipcl.com/cbse-data/documents/1-CBSE_Aff</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.bvbgipcl.com/cbse-data/documents/2-BVB_Mur">https://www.bvbgipcl.com/cbse-data/documents/2-BVB_Mur</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.bvbgipcl.com/cbse-data/documents/3-NOC_GUJ">https://www.bvbgipcl.com/cbse-data/documents/3-NOC_GUJ</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.bvbgipcl.com/cbse-data/documents/4-RECOGNI">https://www.bvbgipcl.com/cbse-data/documents/4-RECOGNI</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.bvbgipcl.com/cbse-data/documents/5-Building%">https://www.bvbgipcl.com/cbse-data/documents/5-Building%</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.bvbgipcl.com/cbse-data/documents/6-Fire%20S">https://www.bvbgipcl.com/cbse-data/documents/6-Fire%20S</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://www.bvbgipcl.com/cbse-data/documents/7-DEO%20C">https://www.bvbgipcl.com/cbse-data/documents/7-DEO%20C</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.bvbgipcl.com/cbse-data/documents/8-Sanitary_I">https://www.bvbgipcl.com/cbse-data/documents/8-Sanitary_I</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.bvbgipcl.com/cbse-data/result_aca/1-Fees%20St">https://www.bvbgipcl.com/cbse-data/result_aca/1-Fees%20St</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://www.bvbgipcl.com/cbse-data/result_aca/2-School%20">https://www.bvbgipcl.com/cbse-data/result_aca/2-School%20</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.bvbgipcl.com/cbse-data/result_aca/3-SMC%20M">https://www.bvbgipcl.com/cbse-data/result_aca/3-SMC%20M</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.bvbgipcl.com/cbse-data/4-PTAMembersList.pdf">https://www.bvbgipcl.com/cbse-data/4-PTAMembersList.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY	<a href="https://www.bvbgipcl.com/cbse-data/result_aca/5-Boards%20">https://www.bvbgipcl.com/cbse-data/result_aca/5-Boards%20</a>

**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	VAIBHAV AGARWAL
2	TOTAL NO. OF TEACHERS	39
	PGT	7
	TGT	7
	PRT	19
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	31	31	100	

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	10	10	100	

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	<input type="text" value="16706"/>
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	<input type="text" value="49"/> <input type="text" value="54"/>
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	<input type="text" value="6"/> <input type="text" value="293"/>
4	INTERNET FACILITY	<input checked="" type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS	<input type="text" value="21"/>
6	NO. OF BOYS TOILETS	<input type="text" value="22"/>
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<input type="text"/> <b>Required?</b>

SAVE DATA